

PAUL J. BAGLEY, AIA, LEED AP A. BRUCE WOOD, AIA RANDALL A. LEWIS, AIA, CSI BENJAMIN A. HALL, LEED AP BEN R. KITCHENS, AIA, LEED AP ADAM R. HAVER, CSI April 10, 2024

Mr. Drew Ridinger Madison County Board of Supervisors 125 West North Street P.O. Box 608 Canton, MS 39046

### RE: JHH No.: 22-027A MADISON COUNTY OFFICE BUILDING BOARDROOM IMPROVEMENTS

Mr. Ridinger:

Bids were opened on the above referenced project on April 9, 2024 @ 10:00am. A complete Tabulation Form is attached.

The lowest and best bid was electronically submitted by J.E. Stevens Construction Group, LLC., with a bid of \$360,500.00.

The Mississippi State Board of Contractors confirms that their Certificate of Responsibility #24536-MC is current.

We recommend that J.E. Stevens Construction Group, LLC. be awarded the construction contract for a contract amount of \$360,500.00.

Should you have any questions or need additional information, please do not hesitate to contact me.

Sincerely, JH&H ARCHITECTS | PLANNERS | INTERIORS, PA

Paul J. Bagley, AIA Principal

Attachments: Tabulation Form MSBOC License Check Bid Form (J.E. Stevens Construction Group, LLC.)

#### JH&H Architects Planners Interiors A Professional Association

1047 N Flowood Drive Flowood, MS 39232 o 601.948.4601 f 601.355.6200 e jhh@jhharchitects.com w jhharchitects.com



# **BID TABULATION**

# MADISON COUNTY OFFICE BUILDING BOARDROOM IMPROVEMENTS 22-027A

**BID DATE:** 9 April 2024 **BID TIME:** 10:00A

OWNER:Madison County Board of SupervisorsLOCATION:125 W North Street, Canton, MS 39046<br/>601.855.5500

BIDDER	COR	SECURITY	ADD 01	BASE BID
J.E. Stevens Construction	24536-MC	Hanover Insurance Co.	х	\$360,500.00
England Enterprises, Inc.	09365-MC	Swiss Re	х	\$367,800.00
Twin L. Construction, Inc.	08365-MC	Ohio Casualty	х	\$467,714.00

I DO HEREBY CERTIFY THIS BID TAB TO BE TRUE AND CORRECT.

Paul J. Bagley, AIA

Paul J. Bagley, Al. Senior Principal

# SECTION 00 4100 BID FORM

### THE PROJECT AND THE PARTIES

1.01 TO:

Madison County Board of Supervisors (Owner) 125 West North Street Canton, Mississippi39046

#### 1.02 FOR:

Madison County Office Building Board Room Improvements Re-Bid

#### **1.03 DATE:** 4/9/2024 (BIDDER TO ENTER DATE)

#### 1.04 SUBMITTED BY: (BIDDER TO ENTER COR, NAME AND ADDRESS)

- A. Bidder's Certificate of Responsibility Number 24536-MC
- B. Bidder's Full Name J.E. Stevens Construction Group, LLC.

Complete spelling of bidder's name and address - exact as recorded at the Secretary of State (http://sos.state.ms.us/busserv/corp/soskb/csearch.asp), which should be the same as you applied for at the Mississippi State Board of Contractors (http://www.msboc.us/Search2.CFM) (see 2.07, 3.01, 5.01) Please look it up at SoS. SoS rules when the 2 are different.

Address 110 Lonewolf Dr

City, State, Zip Madison, MS 39110

#### 1.05 OFFER

- A. Base Bid
  - 1. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by JH&H Architects, Planners, Interiors PA for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

Three Hundred	Sixty	Thousand	and	Five	Hundred	
00/100					dollars	
(\$ 360,500.00		), in lawful mo	oney c	of the U	nited States of	

America. We have included the required security deposit as required by the Instruction

- B. We have included the required security deposit as required by the Instruction to Bidders.
- C. We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.
- D. All applicable federal taxes are included and State of Mississippi taxes are included in the Bid Sum.
- E. All Cash and Contingency Allowances described in Section 01 2100 Allowances are included in the Bid Sum.

#### 1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.
- B. If this bid is accepted by Owner within the time period stated above, we will:

- 1. Execute the Agreement within seven days of receipt of Notice of Award.
- 2. Execute the Independent Contractor Debarment Verification Form included in 00 0820 - Federal Requirements .
- 3. Furnish the required bonds within seven days of receipt of Notice of Award.
- Commence work within seven days after written Notice to Proceed of this bid.
- C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.
- D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

#### 1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:
- B. Complete the Work in 45 calendar days from Notice to Proceed.

#### 1.08 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
  - 1. Addendum # <u>1</u> Dated <u>3/27/2024</u>
  - 2. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
  - 3. Addendum # \_\_\_\_\_ Dated \_\_\_\_\_.
  - 4. Addendum # Dated \_\_\_\_\_\_.

# 1.09 BID FORM SIGNATURE(S)

A. I certify that I am authorized to enter into a binding contract, if this Proposal is accepted

President

B. (Authorized signing officer, Title)

## 1.10 IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE.

#### 1.11 RESIDENT BIDDER

Non-resident X Resident The Bidder is a:

OF THE STATE OF MISSISSIPPI.

Telephone No.: 601-826-2480

Fax No.:

Email:

joshua@jestevensgroup.com

END OF SECTION

JH&H Project 22027A Madison County Office Building Board Room Improvements Re-Bid

# Document A310<sup>™</sup> - 2010

#### Conforms with The American Institute of Architects AIA Document 310 **Bid Bond** CONTRACTOR: SURETY: (Name, legal status and address) (Name, legal status and principal place of hustness) J. E. Stevens Construction Group, LLC The Hanover Insurance Company This document has important 216 Avalon Cir. Ste A 440 Lincoln Street legal consequences. Consultation with an attorney is encouraged Worcester, MA 01653 Brandon, MS 39047 with respect to its completion or modification. OWNER: (Name, legal status and address) Any singular reference to Contractor, Surety, Owner or Madison County other party shall be considered plural where applicable, 125 W North Street Canton, MS 39046 BOND AMOUNT: \$ 5% Five Percent of Amount Bid **PROJECT:**

(Name, location or address, and Project number, If any)

9th

Project No. 22027A, Madison County Office Building Boardroom Improvements Re-Bid

day of April, 2024

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and soverally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for a sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been turnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

harbo	J. E. Stevens Construction Group, LI	LC
/ (Whitese)	(Principal)	(Seal)
(iridites)	By: BT (Tille) President	
100	The Hanover Insurance Company	NSURMAN
(Wimexy) Blake Johnson	(Surety)	(See 1072
(nimera) blake sonnsond	By: Jon h	Stand S
	(Tille) Stephen Wesley Price, Jr. Attorney-	In-Fact

S-0054/AS 8/10

Signed and sealed this

#### THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

#### POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

#### KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSAGHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the Stale of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Stephen Wesley Price, Jr.

Of Jackson, MS individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect

Suraty Bond Number: Bid Bond Principal: J. E. Stevens Construction Group, LLC Oblace: Madison County

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Atiomeys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surely, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as it they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Altomey and Certified Copies of such Powers of Altomey and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24; 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6<sup>th</sup> day of April, 2023



The Hanover Insurance Company Massachusetta Bay Insurance Company Citizena Insurance Company of America

STATE OF CONNECTICUT COUNTY OF HARTFORD

CERTIFIED COPY

155.

Machasetts Bay Insurance Company Maras Issu rance Company of America

Hanswer Is

CARLEY CARLING

16)

On this 8<sup>th</sup> day of April 2023 before me came the above named Executive Vice President and Vice President of The Hanover insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of Americe, to me personally known to be the individuals and officers described harein, and acknowledged that the seals afficed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the seals of opporate seals and their signatures as officers were duly affixed and subsoribed to said instrument by the authority and direction of said Corporations.

SERC	Wendy Latournes Notary Public, State of Connecticut My Commission Expires July 31, 2025
C.6.2	Notary Public, State of Connecticut
	Ay Commission Expires July 31, 2025

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Netary Public pires July 31, 2021

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Atlorney Issued by said Companies, and do hereby further certify that the said Powers of Atlorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massochusetts, this \_\_\_\_\_th\_\_\_day of \_\_\_\_\_April \_\_\_\_\_2024

Jahn Bowedder, Vice Presiden

MSBOC Admin

# Licensed J. E. STEVENS CONSTRUCTION GROUP, LLC 24536-MC

Address	110 LONE WOLF DR MADISON, MS 39110 MADISON County
Phone	601-826-2480
Fax	
Expiration	10/27/2024
Minority	No
First Issue	10/27/2021
Status	Licensed

Class(es)				
Classification	Qualifying Name			
BUILDING CONSTRUCTION	JOSHUA EVAN STEVENS			
ELECTRICAL WORK	JONAH STEVENS			

 Officers

 Name
 Title

 JOSHUA EVAN STEVENS
 PRESIDENT

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